



9-21-05

RCE  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Number	09/921400	Docket Number	MIPS.0109-00-US
Filed	08/02/01	Group Art Unit	2183
Examiner	Eric Coleman	Customer No.	23669
Application Title	ATOMIC UPDATE OF CPO STATE		
First Named Inventor	G. Michael Uhler		

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. Transmitted herewith for filing are:

- |   |   |
|---|---|
| <input type="checkbox"/> Applicant claims small entity status.                    | <input checked="" type="checkbox"/> Information Disclosure Statement Transmittal    |
| <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)            | <input checked="" type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) |
| <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(e)    | <input checked="" type="checkbox"/> Copies of IDS Citations                         |
| <input type="checkbox"/> Enclosed Amendment/Reply                                 | <input type="checkbox"/> Extension of Time Request                                  |
| <input type="checkbox"/> Affidavit(s)/Declaration(s)                              | <input type="checkbox"/> Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)        |
| <input type="checkbox"/> Petition to Withdraw from Issue Under 37 CFR 1.313(c)(2) | <input type="checkbox"/> Other _____  |

☒ A check in the amount of \$790 is enclosed.

☐ A PTO-2038 Credit Card Payment Form (PTO-2038) authorizing a charge in the amount of \$790 is enclosed.

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DATE OF DEPOSIT: 09/19/05

I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. §1.10 on the date shown above and is addressed to Mail Stop RCE, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

*Lucia Mervin*

Respectfully submitted,  
**HUFFMAN LAW GROUP**

/James W. Huffman/

By: \_\_\_\_\_

**JAMES W. HUFFMAN**

Registration No. 35549

Tel: (719) 475-7103

9/19/05

Date: \_\_\_\_\_

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